

# NOTICE OF MEETING

**Meeting:** GENERAL PURPOSES AND LICENSING COMMITTEE

**Date and Time:** FRIDAY, 13 JANUARY 2017, AT 9.30 AM\*

**Place:** COUNCIL CHAMBER, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Melanie Stephens  
Email: melanie.stephens@nfdc.gov.uk

## **PUBLIC PARTICIPATION:**

**\*Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Committee's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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# AGENDA

## **Apologies**

### **1. MINUTES**

To confirm the minutes of the meeting held on 9 September 2016 as a correct record.

### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. PAY POLICY STATEMENT 2017-18 (Pages 1 - 10)**

To recommend to the Council that the Pay Policy Statement 2017-18 be approved.

**5. INDUSTRIAL RELATIONS COMMITTEE - FUTURE ARRANGEMENTS**

(Pages 11 - 14)

To consider revised arrangements for the operation of the Industrial Relations Committee.

**6. MEDIUM TERM FINANCIAL PLAN AND ANNUAL BUDGET 2017-18**

(Pages 15 - 18)

To comment to the Cabinet on the Medium Term Financial Plan 2017 – 2018.

**7. FEES AND CHARGES 2017/18 (Pages 19 - 22)**

To approve the fees and charges for 2017/18.

**8. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To: **Councillors**

**Councillors**

S J Clarke (Chairman)  
L R Puttock (Vice-Chairman)  
G C Beck  
G R Blunden  
Ms L C Ford  
R L Frampton  
A T Glass  
L E Harris

J M Olliff-Cooper  
A K Penson  
D N Tungate  
A S Wade  
Mrs C V Ward  
J G Ward  
Mrs P A Wyeth